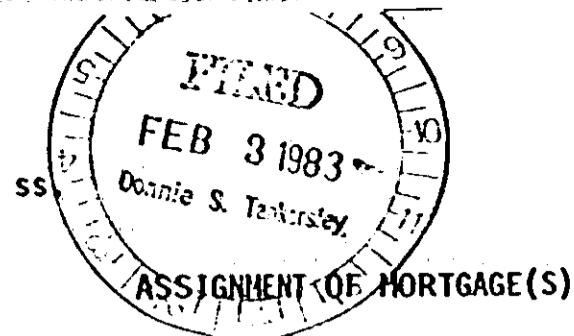


STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )



10.508

BOOK 1593 PAGE 888

THIS ASSIGNMENT OF MORTGAGE(S) executed this 12th day of January, 1983, by and between SOUTH CAROLINA NATIONAL BANK, a corporation organized and existing under the laws of the State of South Carolina, called ASSIGNOR, and FEDERAL NATIONAL MORTGAGE ASSOCIATION, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of the Office of R.M.C. for GREENVILLE County, South Carolina, and duly identified as follows:

<u>SCN Loan #</u>	<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
7076	Tony A. & Wilma G. Tucker	7-16-79	1473	760

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by John E. Haas, its Vice President and Judy L. Barwick, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed this 12th day of January, 1983.

Signed, sealed and delivered in the presence of:

*Glenda J. Livingston*  
*Judith E. Johnson*

SOUTH CAROLINA NATIONAL BANK

BY: *John E. Haas*  
John E. Haas, Vice President

*Judy L. Barwick*  
Judy L. Barwick, Assistant Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF RICHLAND ) ss.

PERSONALLY appeared before me the undersigned deponent and made oath that (s)he saw the within named John E. Haas, Vice President and Judy L. Barwick, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment(s) and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me this 12th day of January, 1983.

*Judith E. Johnson*  
NOTARY PUBLIC FOR SOUTH CAROLINA  
My Commission expires: 1-3-90

*Glenda J. Livingston*

19226

RECORDED FEB 3, 1983 at 10:30 A.M.

SC10 -----3 FE 383 052

4.0000

